

1 THE CHAIRMAN: If not, while Delegate James  
2 returns to his seat to present an amendment, I would like  
3 to make two announcements.

4 We are honored today to have in the gallery the  
5 Honorable Stanford Huff, former Senator, and also a  
6 member of the Constitutional Convention Commission, and in  
7 addition, a delegation from Washington County, including  
8 Mr. William Donaldson, a member of the House of Delegates.

9 We are delighted to have all of you here. (Applause)

10 The Chair recognizes Delegate James for the  
11 purpose of offering an amendment, or will it be offered  
12 by Delegate Clark?

13 This will be Amendment No. 2 to Committee  
14 Recommendation No. LB-1.

15 Please strike out the printed words "To Amendment  
16 No."

17 The clerk will read the amendment.

18 MR. QUILLEN: Amendment No. 2 to Committee  
19 Recommendation No. LB-1, by Delegates Clark, Hanson,  
20 Hopkins, Sollins. On pages 1 and 2 of Committee Recommenda-  
21 tion No. LB-1, strike all of Section 3.04.